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OFFICIAL ENTRY FORM

**Frederick County Association of REALTORS®**

**2022 Community Service Award**

**Realtor or Affiliate**

**Nominations are due March 31, 2023**

This award honors individual REALTOR® members who give unselfishly of their time to assist the Frederick County communities in which they live.

Nominee Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Office: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Please attach a brief narrative that explains the nominee’s accomplishments in **each** of the following five categories:

1. **Local Association Activity** – Association office and committee work, special assignments, seminar activity, education work, membership, and offices in local chapters of institute, societies, etc.
2. **State/National Association Activity** – Service on state/national committees; special assignments; attendance at state/national associated functions and conventions (include the number of years of service.)
3. **Business Education Designations** – Outstanding business accomplishments; seminar activity and education course work; designations held and/or candidate for designations; acquired job knowledge/professional education through various real estate and related courses, institutes, and seminars
4. **Civic Activity** – Local, state, and national level participation in civic and service clubs, charitable activities, political action, fraternal or religious groups, etc. Include work that exhibits extraordinary and self-sacrificing acts of public service to the community.

Nominated by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Office Manager/Broker: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Office Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominee Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_